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Doc#: 1303049025 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2013 12:09 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-394233

83005

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, H. 60173

1445 5136012 1981

2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Edward Irwin Inc., 8400 S. Ashland, Chicago, IL 60620 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 50° PAXTON AVE., CALUMET CITY, IL 60409 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Edward Irwin Inc.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

REAL ESTATE TRANSFER		01/16/2013
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

UNOFFICIAL COPY

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development Secretary of Housing and Urban Development Signed, sealed and Delivered in the present of: for the United States Department of Housing and Urban Development, an agency of the United States of America. **REAL ESTATE TRANSFER TAX** "EXEMPT" under provisions of Paragraph (b), Section 4. Real Escave Transfer Tax Act. Calumet City • City of Homes \$ Buyer, Soller or Representative **REAL ESTATE** TRANSFER STATE OF SS. Calumet City • City of Homes \$ Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared (serge 5 Wall to who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date december 28th, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Office and Associates, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official scal this

My commission expires:

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173 SEND SUBSEQUENT TAX BILLS:

Notary Public

Columnet City ~

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5136012 MNC

STREET ADDRESS: 567 PAXTON

COUNTY: COOK CITY: CALUMET CITY

TAX NUMBER: 29-12-408-049-0000

LEGAL DESCRIPTION:

LOT 22 AND THE SOUTH 15 FEET OF LOT 23 IN BLOCK 9 IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH, THIR. POAD, 1. RANGE 14, EAST CF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE MICHIGAN CITY POAD, IN COOK COUNTY ILLINOIS.

12/31/12 BTR LEGALD

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