Doc#. 1303057021 fee: \$50.00

Date: 01/30/2013 d8::14 NVP 3 1 of 2

Dock County Recorde of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MELISSA M MURRELL 933 W Van Buren St Apt 917 Chicago IL 60607

**SUBMITTED BY:** Shirley Humberd

DOCID 0002188623762005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELISSA M MURRELL

Original Instrument No: 1009208154 Original Decd Fook: Original Deed Page:

Date of Note: 03/26/2010

Property Address: 933 W VAN BUREN ST APT 917 CHICAGO, J' 60: 07

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 917 PA THE 933 VAN BUREN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OF PART OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22,32,33 AND PRIVATE ALLEY ADJOINING IN EGANTS RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OF PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 N DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SCUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDNANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF G-101 AND G-102, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, BEING THAT PARCEL OF LAND CONVEYED TO MELISSA M. MURRELL, UNMARRIED FROM DREW C. MARTICKE, SINGLE MAN NEVER MARRIED BY THAT DEED DATED 01/11/20Q8 AND RECORDED 02/01/2008 N DEED DOCUMENT NUMBER 0803240210 OF THE COOK COUNTY, IL PUBLIC REGISTRY.

PIN #: 17-17-235-019-1179 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2013.

Bank of America, N.A.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>01/29/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Bank of</u>

1303057021 Page: 2 of 2

America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumberse

Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clark's Office