PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

VISHNUPRASAD M GORAJIYA, LATABEN V GORAJIYA 5011 Valley Ln Apt 404 Streamwood IL 60107

SUBMITTED BY: Shirley Humberd

.

DOCID_0001311273062005N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VISHNUPRASAD M GORAJIY A. LATABEN V GORAJIYA

Original Instrument No: <u>0626505304</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>08/31/2006</u>

Property Address: 5011 VALLEY LANE UNIT #404 STREAMWC OD. IL 60107

Legal Description: LEGAL DESCRIPTION: UNIT 404 IN SHAMMON COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PAPACEL OF REAL ESTATE: LOT 1 IN BLOCK 501 IN THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATIACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FOR SHANNON COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93332086 TOGETHER WITH AN UNDIVIDED 1.65295 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

PIN #: <u>06-26-365-004-1034</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2013

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

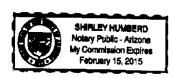
Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>01/29/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1303008036 Page: 2 of 2





Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office