

# UNOFFICIAL COPY



Doc#: 1303010052 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2013 12:00 PM Pg: 1 of 2

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

8158410 R

APN #: 19-13-319-003-0000  
Prepared by: Joe Simmons  
When Recorded Mail To:  
Owen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
73710075234909  
Attorney Code:  
MIN: 100122200003015549  
MERS Ph. #: (888) 679-6377

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for BNC MORTGAGE, INC., whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC3 whose address is c/o Owen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: VERONICA GUZMAN  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.  
Amount: \$223,500.00  
Document Date: JANUARY 18, 2007  
Date Recorded: JANUARY 19, 2007  
Document/Instrument/Entry Number: 0701946011  
Property Address: 6111 SOUTH WHIPPLE STREET, CHICAGO, IL 60629

Property more fully described as:  
**LEGAL DESCRIPTION:** \*Parcel # - 19-13-319-003-0000 cc  
✓ LOT 37 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT paid

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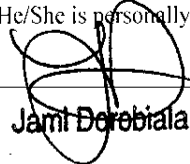
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 24TH day of JANUARY, 2013 .

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS)**

BY:   
NAME: Yamali Martinez  
TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 24TH day of JANUARY, 2013 , by Yamali Martinez, the Assistant Secretary at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, on behalf of the corporation. He/She is personally known to me.

Notary Signature –   
Jami Dorobiala

NOTARY PUBLIC-STATE OF FLORIDA  
Jami Dorobiala  
Commission #DD878994  
Expires: APR. 08, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.



Property of County Clerk's Office