# UNOFFICIAL COMM

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS MT 59102-6401

Doc#: 1303015012 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2013 09:00 AM Pg: 1 of 3

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### RELEASE OF MORTGAGE

WF HOME EQUITY #:65036240121998 "MILLER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL R MILLER AND VALDA R MILLER, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/16/2010 Recorde 1: 05/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1013404101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said murigage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-27-312-006-0000 Property Address: 413 TIMBER RIDGE DRIVE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument. -16/4'S OFFICE

WELLS FARGO BANK, N.A. On January 16th, 2013

MICHAEL S JOHNSON, VIce

President Loan Documentation

STATE OF Montana **COUNTY OF Yellowstone** 

On January 16th, 2013, before me, GWEN HARRISON, a Notary Public, personally appeared MICHAEL S JOHNSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**GWEN HARRISON** 

Notary Expires: 05/01/2016

**GWEN HARRISON NOTARY PUBLIC for the** State of Montana iding at Columbus, Montana Commission Expires May 01, 2016

(This area for notarial se

\*DKK\*DKKWFMH\*01/16/2013 06:58:03 AM\* WFMC07WFMH00000000000000033761\* ILCOOK\* 65096840101998 ILSTATE\_MORT\_REL \*\*DKKWFMH\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Delaine Keefer, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

Parcel identification number 41/06-27-312-006-0000 THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT. LOT 56 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OP THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NOATHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF ARD P.

SER 26, 1989 .

COLUMNIA CIENTA'S OFFICE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89568616, IN COOK COUNTY, ILLINOIS.