## UNOFFICIAL COMMI

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401

Doc#: 1303015014 Fee: \$42,00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2013 09:00 AM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

WF HOME EQUITY #:65019525700001 "CHRISTEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by BRAD V CHRISTEL AND DAWN KISSINGER-CHRISTEL, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/31/2006 Recorded: 06/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0618049088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discrarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-19-209-002-0000

Property Address: 1839 N RIDGE AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -lepts Office

WELLS FARGO BANK, N.A. On January 16th, 2013

MICHAEL S JOHNSON, Vice President Loan Documentation

STATE OF Montana **COUNTY OF Yellowstone** 

On January 16th, 2013, before me, GWEN HARRISON, a Notary Public, personally appeared MICHAEL S JOHNSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**GWEN HARRISON** 

Notary Expires: 05/01/2016

**GWEN HARRISON** NOTARY PUBLIC for the State of Montana Residing at Columbus, Montana My Commission Expires May 01, 2016

(This area for notarial se

\*KXM\*KXMWFMH\*01/16/2013 08:12:28 AM\* WFMC07WFMH000000000000000033510\* ILCOOK\* 65019520760001 ILSTATE\_MORY\_REL \*\*KXMWFMH\*

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Kama Morast, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of Cook County Clerk's Office

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

STREET ADDRESS: 1839 N. RIDGE AVE.

COUNTY: COOK COUNTY CITY: ARLINGTON HEIGHTS

TAX NUMBER: 03-19-209-002-0000

### LEGAL DESCRIPTION:

GAL DE.

JT 2 IN 200.

A OF SECTION .

MERIDIAN, ACCORDIN.

REGISTRAR OF 72TLES .

NUMBER 1816393.

OF COLUMN COLU LOT 2 IN CLOCK 1 IN HASBROOK SUBDIVISION UNIT NO. 3, OF PART OF THE NORTHEAST REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958 AS DOCUMENT