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Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

Doc#: 1303015024 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2013 09:54 AM Pg: 1 of 2

CORRECTIVE



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:9323353/2 "CAKER"

MERS #: 100200100059499412 SIS #: 1-888-679-6377

Date of Assignment: January 23rd, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HSBC MORTGAGE SERVICES INC at f 36 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: VELMON BAKER AND KEITH BAKER, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 10/08/2004 Recorded: 11/03/2004 in Book/Reel/Liber: N.A Page/Folio: N/A as Instrument No.: 0430820098 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-33-103-026

Property Address: 12817 UNION AVENUE, CHICAGO, IL 60628

Legal: COMMITMENT NUMBER: 219724L REV-10-05-04

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 35 IN BLOCK 3 IN NEW ROSELAND, A SUBDIVISION OF PART OF FRACTIONAL SECTION US, NORTH OF THE INDIAN BOUNDARY LINE, PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1937 AS DOCUMENT 9813257, IN COOK COUNTY, ILLINOIS.

THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT A PREVIOUSLY RECORDED ASSIGNMENT OF MORTGAGE, RECORDED DATE OF 05/05/2011, INSTRUMENT NUMBER 1112508381, BOOK N/A, PAGE NUMBER N/A, COUNTY OF COOK, STATE OF ILLINOIS. TO CORRECT THE SELLING BENEFICIARY, THE ORIGINAL BENEFICIARY AND THE ASSESSOR'S/TAX ID NO..

*DDP*DDPHSBI*01/23/2013 10:33:58 AM* HSBI02HSBIA00000000000000929312* ILCOOK* 9323353/2 ILSTATE_MORT_ASSIGN_ASSN **RX3HSBI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$135,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION "ITS SUCCESSORS AND ASSIGNS"

On January 23rd, 2013

CHERYL A STANTON. Assistant

Secretary

STATE OF Florida COUNTY OF Hillsborough

On January 23rd, 2013, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s` is/a re subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their suthorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon benant of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

EDINSON GUZMAN

Notary Expires: 05/30/2015 #EE098221

By Comm. Expires
May 30, 2018
No. EE098221

(This area ior notarial seal)

Prepared By:

Roy Mencia, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

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