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1303015025

Recording Requested By:
HSBC MORTGAGE SERVICES

Doc#: 1303015025 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2013 09:54 AM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

Property of Cook County Clerk

CORRECTIVE



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:13124458/2 "SANTOS"

MERS #: 100176105123040183 SIS #: 1-888-679-6377

Date of Assignment: January 23rd, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC MORTGAGE SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARIA SANTOS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 01/23/2006 Recorded: 02/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0604748041 In the County of Cook, State of Illinois.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC A CALIFORNIA CORPORATION "IT'S SUCCESSORS AND ASSIGNS" TO HSBC MORTGAGE SERVICES, INC Dated: 08/17/2010 Recorded: 09/23/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1026635057

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC A CALIFORNIA CORPORATION "IT'S SUCCESSORS AND ASSIGNS" TO HSBC MORTGAGE SERVICES, INC. Dated: 06/07/2011 Recorded: 06/17/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1116819002

Assessor's/Tax ID No. 16-21-423-008-0000

Property Address: 1915 S. 48TH CT, CICERO, IL 60804

Legal: LOT 37 IN BLOCK 1 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT TWO PREVIOUSLY RECORDED ASSIGNMENTS, RECORDED IN COOK COUNTY, IL. RECORDED ON 09/23/2010 DOC # 1026635057 AND RECORDED ON 06/17/2011 DOC # 1116819002 TO CORRECT PROPERTY ADDRESS,

*MFP*MFPHSBI*01/23/2013 10:32:16 AM* HSB102HSBIA0000000000000924808* ILCOOK* 13124458/2 ILSTATE_MORT_ASSIGN_ASSN **RX3HSBI*

S Y
P 2
S N
M N
SC Y
E Y
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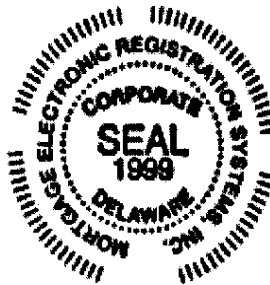
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

VESTING BORROWER, MORTGAGE RECORDED DATE AND TO CORRECT CHAIN OF TITLE.***

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$252,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGNS
On January 23rd 2013



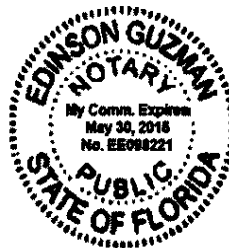
By: *Cheryl A Stanton*
CHERYL A STANTON, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On January 23rd, 2013, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Edinson Guzman
EDINSON GUZMAN
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

Prepared By:
Roy Mencia, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400