

UNOFFICIAL COPY

When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1303016004 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2013 09:41 AM Pg: 1 of 2

Loan #: 0050247837

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOY L DOBY AND WILLIAM DOBY** to **WESTAMERICA MORTGAGE COMPANY** bearing the date 12/10/1982 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 26437082.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-13-304-025

Property more commonly known as: 1531 MCDANIEL AVE, EVANSTON, IL 60201-3973.

Dated on 01/10/2013 (MM/DD/YYYY)

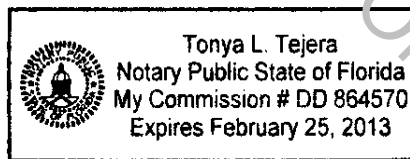
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/10/2013 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 18862169 _@ CJ45488061E 100025920000576445 MERS PHONE 1-888-679-6377 T0913014913 [C]
FORM1\RCNIL1



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EXHIBIT A

PARCEL 1:

THAT PART OF LOT 20 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 20, 50.66 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT TO A POINT ON THE SOUTH LINE OF SAID LOT 20, 52.47 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 20 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 11.37 FEET OF THE NORTH 21.37 FEET AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF SAID LOT 20 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS AND EXHIBIT "1" THERETO ATTACHED, DATED NOVEMBER 17, 1960 AND RECORDED NOVEMBER 18, 1960 AS DOCUMENT 18020572 MADE BY FORD INVESTMENT CORPORATION OF THE UNITED STATES, A CORPORATION OF ILLINOIS.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER, ACROSS AND UPON THE NORTH 10 FEET OF LOT 20 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON.

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER, ACROSS AND UPON THE SOUTH 6 FEET OF LOT 20 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON.

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