

# UNOFFICIAL COPY



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CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Paid in Full Date: 12/19/2012

Doc#: 1303019014 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2013 08:47 AM Pg: 1 of 3

Prepared By:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA91209-9071

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain Mortgage, bearing the date **04/07/2008**, made by **MICHAEL J COLEMAN**, to **Original Beneficiary Name: BANCO POPULAR NORTH AMERICA**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 1035 N HERMITAGE AVE UNIT 3, CHICAGO , IL, 60622** and further described as:

Parcel ID Number: **PIN: 17-06-418-046-1003**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0811922108** , on **04/28/2008**, is fully paid, satisfied, or otherwise discharged.

**THIS MORTGAGE HAS NOT BEEN ASSIGNED.**


Description/Additional information: See attached.

Loan Amount: \$100,000.00

Current Beneficiary Address: 9600 W BRYN MAWR , ROSEMONT , IL, 60018

Dated this 01/23/2013.

Lender: **BANCO POPULAR NORTH AMERICA**

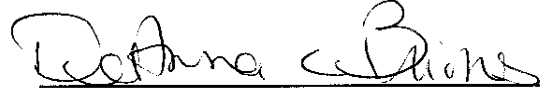
  
By: **Josh Bailey**  
Its: **Assistant Vice President**

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **January 23, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



Property of Cook County Clerk's Office

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10856814

**SCHEDULE A**

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

**PARCEL 1:**  
UNIT NO. 3 IN 1035 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN (EXCEPT THE EAST 25 FEET OF THE SOUTH 100 FEET) IN JOHNSON SUBDIVISION EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99669025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EASEMENTS.

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99669025.

**PARCEL 3:**  
THE EXCLUSIVE EASEMENT TO USE THE ROOF OVER SAID UNIT 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99669025. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PARCEL ID: 17-06-418-046-1003

PROPERTY ADDRESS: 1035 N HERMITAGE

Property of Cook County Clerk's Office