# 770300001

## **UNOFFICIAL COPY**



Doc#: 1303026137 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2013 03:07 PM Pg: 1 of 3

MAIL TO:

Dough Primalen

1258 W 13251.

Chicas L'2 60021

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMEN'S, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-25-221-029-0000

PROPERTY ADDRESS(ES): 2908 North 73rd Avenue, Elmwood Park, IL, 60707

S\_Y\_ P\_3 S\_/ SC\_Y\_ INTERPO

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Fannie Mae a/k/a Federal National Mortgage Association

History H. Its

AS ATTORNEY IN FACT

the undersigned, a notify public in and for said County, in the State aforesaid, do hereby certify that he will be attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

l day of See Imple 2012

**NOTARY PUBLIC** 

My commission expires

Uh3/15

BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

2908 N. 732 Ave. Elmusod Part, IL 60207



675.00

REAL ESTATE TRANSFER		01/18/2013
	СООК	<b>\$</b> 67.50
	ILLINOIS:	\$135.00
	TOTAL:	\$202.50

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### **EXHIBIT A**

LOT 69 (EXCEPT THE NORTH 65 FEET 8 INCHES) IN JOHN J.
RUTHERFORD'S SECOND ADDITION TO MONTCLARE, IN THE NORTHEAST
'% OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, 'N COOK COUNTY, ILLINOIS.