Doc#: 1303031001 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2013 09:48 AM Pg: 1 of 3

Recording requested by: BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE TX2 979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSICNMENT UNIT

CCRPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 26221265580382964
Commitment# 729274

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON FOAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC 350 HIGHLAND DRIVE, LEWISVILLE, T. 75067

All its interest under that certain Mortgage dated 12/15/09, executed by:

JAMES MCCLINTON and MICHELLE MCCLINTON, No. tgagor as per MORTGAGE recorded
as Instrument No. 1004013010 on 2/09/10 in Brok Page
of official records in the County Recorder's Office of COOK County,
ILLINOIS.

Tax Parcel = 29224120250000, COOK COUNTY TREASURER Original Mortgage \$209,444.00
16610 LANGLEY AVE, SOUTH HOLLAND, IL 60473

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

P 3 S N N SC Y E Y INT W

1303031001 Page: 2 of 3

## **UNOFFICIAL CC**

CORPORATION ASSIGNMENT OF MORTGAGE

26221265580382964 Doc. ID#

Recording requested by:

Dated: <u>JAN 15 2013</u>

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS

SERVICING, LP

BY CARMEN DENA, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On JAN 15 711 before me, VESNA DALMATIN, Notary Public, personally appeared CARMEN DENA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

SNA DALMATIN

Prepared by: THANIA ORNELAS

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0979

VESNA DALMATIN Commission # 1975999 Notary Public - California Junity Clark's Office Los Angeles County My Comm. Expires May 20, 2016

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## **UNOFFICIAL COPY**

DOC#26221265580382964

## LEGAL DESCRIPTION

LOT TWO (2) IN WILLOW COURTS FIRST ADDITION, BEING A SUBDIVISION OF A PART OF THE NORTH 20 ACRES OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT. THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IN THOSE, ON DECEMBER 30, 1964, AS DOCUMENT NUMBER 2188812.

TAX I.D. NO:

29-22-412-025-0000