

UNOFFICIAL COPY

DUPLICATE Release of Mortgage by Corporation
Loan # 8420-00532



Doc#: 1303144087 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2013 12:53 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **LaSalle Bank National Association, not personally but as Trustee under Trust Agreement dated 12/4/2002 and known as Trust Number 130545**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **8th day of May A.D., 2003** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **9th day of June A.D., 2003** in Book of Records, on Page as Document No. **0316033138**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 SUBDIVISION OF THE EAST 134 FEET OF THE WEST 167 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.
6713 S. JEFFREY BOULEVARD, CHICAGO, IL 60649
20-24-400-006-0000

-CONTINUED ON REVERSE SIDE-

