

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

LYNN STAPLETON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

0005967535  
BRIAN HILL  
PO Date: 01/02/2013



Doc#: 1303144029 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2013 10:39 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BRIAN HILL AND KATHY L HILL, HUSBAND AND WIFE**

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **February 29, 2008** calling for the original principal sum of dollars (**\$80,000.00**), and recorded in Mortgage Record , page and/or instrument # **0806533134**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:


**5005 WARREN ST #205, SKOKIE IL - 60077**  
Tax Parcel No. **10-21-414-082-1057**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **January, 2013**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By   
\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S YES  
P 3  
S NO  
M NO  
S YES  
E YES  
INT JH

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BRIAN HILL

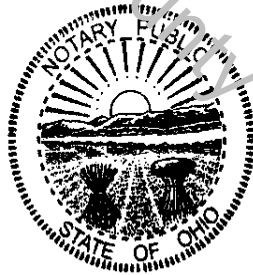
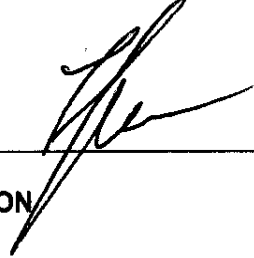
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **January, 2013**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**LYNN STAPLETON**



**LYNN STAPLETON**  
Notary Public, State of Ohio  
My Commission Expires  
September 05, 2016

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**BRIAN HILL**

**0005967535**

PO Date: **01/02/2013**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 2-205 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON JULY 31, 1997 AS DOCUMENT 97330041, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NUMBER P-35B AND STORAGE SPACES S-35B.

Property of Cook County Clerk's Office