

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1617122640

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SHABBIR HUSSAIN to JPMORGAN CHASE BANK, N.A. bearing the date 02/21/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0707102142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-01-305-022-0000 & 01-01-305-010-0000


Property more commonly known as: 845 S HOUGH ST, BARRINGTON, IL 60010.

Dated on 01/25/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 01/25/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Channon
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

LOTS 11 AND 12, EXCEPT THE NORTH 20 FEET THEREOF IN BLOCK 6 IN
ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON
A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF
SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY
27, 1925 AS DOCUMENT 8924976 IN COOK COUNTY, ILLINOIS.

TAX ID #: 01-01-305-022-0000
01-01-305-010-0000



Property of Cook County Clerk's Office