

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001414511560958
PIN # 31-27-410-00B-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by LINNIE L. TEAGUES bearing the date of 12/18/2004, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0501017268, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A


Property commonly known as: 4220 GREEN BRIER LN, RICHTON PARK, IL 60471

Dated on 01/ 25 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/ 25 /2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18837855 _@ HELOC DDO4597145 T2313010110 [C] SPOIL1



18837855

UNOFFICIAL COPY

EXHIBIT A

Tax ID 31 27 410 008 0000

LOT 115 IN RICHTON HILLS 1ST ADDITION A PART OF SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967, IN PLAT BOOK 745 PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS DOCUMENT 20260383 IN COOK COUNTY ILLINOIS



Property of Cook County Clerk's Office