

PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Loan Number: 6800445739
MERS ID#: **100961068004457398**
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK LEWIS AND ANNE MARIE LEWIS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1130704098 Original Deed Book: --- Original Deed Page: ---

Date of Note: 10/17/2011 Original Recording Date: 11/03/2011

Property Address: 1614 W SHERWIN AVE CHICAGO, IL 606260000

Legal Description: LOT 18 IN BLOCK 3 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-30-416-020-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



By: Laurie Castlen
Title: Assistant Secretary

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 01/30/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



A handwritten signature in black ink, appearing to read 'Chris Martin', is written over a horizontal line.

Notary Public: Chris Martin
My Commission Expires:
01/24/2016
Resides in: DAVIESS

Property of Cook County Clerk's Office