

PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Loan Number: 6800405374
MERS ID#: **100021268004053746**
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MENGJIA ZHAO AND WEI LI, WIFE AND HUSBAND
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1110418013 Original Deed Book: --- Original Deed Page: ---
Date of Note: 03/22/2011 Original Recording Date: 04/14/2011

Property Address: 163 SIERRA PASS DRIVE SCHAUMBURG, IL 601940000

Legal Description: UNIT 26-163-3 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION BEING A SUBDIVISION IN THE NE 1/4 OF SECTION 24 T41N R9E OF THE 3RD P.M. IN COOK COUNTY IL WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21 1994 AS DOCUMENT 94904881 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN #: 06-24-209-022-1206

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS



By: Laurie Castlen
Title: Assistant Secretary

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 01/30/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



A handwritten signature in black ink, appearing to read "Chris Martin", is written over a horizontal line.

Notary Public: Chris Martin

My Commission Expires:

01/24/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office