

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

Loan #:3011324740  
PIN # 12-01-311-006-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by JAMES TAYLOR AND ARISELEYDA PENA bearing the date of 10/06/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0631706011, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 5811 N CANFIELD AVE, CHICAGO, IL 60631-0000


Dated on 01/25/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:   
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/25/2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18974377\_2 WAMU CJ4575322 T1613010715 [C] SPOIL1



\*18974377\*

# UNOFFICIAL COPY

## EXHIBIT A

Legal Description: LOT 16 IN BESINGER'S CANFIELD RIDGE DEVELOPMENT, BEING A SUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH HALF OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-01-311-006-0000



Property of Cook County Clerk's Office