

When Recorded Mail To:
Digital Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

123437

Loan #: 18112673

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DHIREN JHAVERI AND NEELIMA JOSHI** to **DIGITAL FEDERAL CREDIT UNION** bearing the date 06/20/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1118933011.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 (EXCEPT THE NORTH 60 FEET OF SAID LOTS) IN JOHN NICHOLSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-07-201-048-0000


Property more commonly known as: 1858 WEST SUPERIOR STREET, CHICAGO, IL 60622.

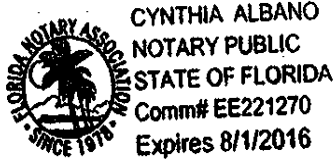
Dated on 11/12/2012 (MM/DD/YYYY)
DIGITAL FEDERAL CREDIT UNION

By: 
ASHLEY BRABAND AUTHORIZED SIGNATORY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/12/2012 (MM/DD/YYYY), by ASHLEY BRABAND as AUTHORIZED SIGNATORY for DIGITAL FEDERAL CREDIT UNION, who, as such AUTHORIZED SIGNATORY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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