

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1156082856
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY R WALKER AND MEGAN G WALKER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1127708044

Date of Note: 09/22/2011 Original Recording Date: 10/04/2011

Property Address: 523 N ASHLAND AVE LA GRANGE PARK, IL 60526

Legal Description: See exhibit A attached

PIN #: 15-33-314-006-0000,15-33-314-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2013.

JPMORGAN CHASE BANK, N.A.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/30/2013**.



Notary Public: Bridget A. Chunn
- 64479

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1156082886

Exhibit "A"

Real property in the City of **LA GRANGE PARK**, County of **Cook**, State of **Illinois**, described as follows:

THE NORTH 1/2 OF LOT 17 IN THE RESUBDIVISION BY SARAH SNYDER OF BLOCK 8 IN SMALL'S ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

THE WEST 1/2 OF LOT 7 IN THE RESUBDIVISION OF BLOCK 8 IN SMALL'S ADDITION TO LA GRANGE AFORESAID, THE EAST LINE OF SAID PROPERTY BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 7, 101 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE TO A POINT ON SAID EAST LINE 87 FEET 10 INCHES EAST OF THE NORTHWEST CORNER OF SAID LOT, IN SECTION 33 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office