When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Lisa Vang 2925 County Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: January 28, 2013

MIN: 100062604293961464 MERS Phone: 888-679-6377

MERS Phone: 888-679-637 For value received Mortgage Elactronic Registration Systems, Inc., as nominee for Homecomings Financial Network, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to Deutsche Bank Trust Company Americas as Trustee for RALI 2006-QS8 all beneficial interest under a certain Mortgage dated July 3, 2006 executed by MAMIE K. NEW and recorded in Book XX on Page(s) XX as Document Number 0621342004 on August 1, 2006 of the official records of the County Recorder of Cook County, Illinois.

PIN: 2034415032000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 8649 S St Lawrence, Chicago, L 60619

Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial Network, Inc., its successors and assigns

By:

Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

) \$8

U03391034

On January 28, 2013 before me, Bao Cindy Fang, Notary Public in and for said State personally appeared Va Thao, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known, o me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

BAO CINDY FANG
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

Bao Cindy Fang, Notary Public

My Commission expires: January 31, 2017

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UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE SOUTH 1/2 OF LOT 10 IN CHATHAM VILLAGE FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/8 (EXCEPT THE WEST 33 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office