

# UNOFFICIAL COPY



Doc#: 1303110066 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2013 12:34 PM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1578111384

## SATISFACTION OF MORTGAGE

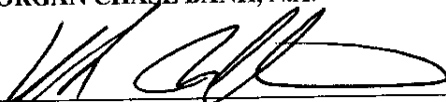
The undersigned declares that I am the present owner of a Mortgage made by **MARIO G. OROZCO AND STEPHANIE J. OROZCO** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/11/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1006335129.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-11.220-003-0000

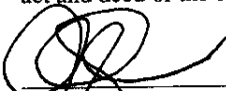
Property more commonly known as: 902 W MILBURN AVE, MOUNT PROSPECT, IL 60056.

Dated on 01/15/2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

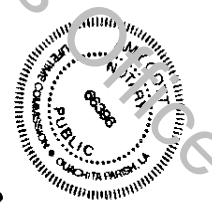
By:   
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF ORLEANS

On 01/15/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18840334 \_@ PRIME CJ4543358 T0813011211 [C] RCNLI



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A  
M  
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W

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## EXHIBIT A

Lot 68 in Alfani's First Addition to Mount Prospect being a subdivision of part of the South 990 feet of the West ½ of the Northeast ¼ and part of the South 990 feet of the East ½ of the Northwest ¼ of Section 11, Township 41 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois.



Property of Cook County Clerk's Office