

# UNOFFICIAL COPY



**PREPARED BY:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

Doc#: 1303110089 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2013 02:17 PM Pg: 1 of 3

**WHEN RECORDED, RETURN TO:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

SBA Loan #: 54345050-10  
SBA Loan Name: Rexx Rug & Linoleum Co., Inc.  
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

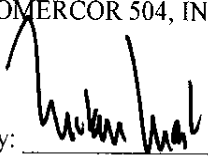
## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated January 15, 2013 from H.F.N. Associates, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1303110089, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$451,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 15<sup>th</sup> day of January, 2013.

SOMERCOR 504, INC.

By:   
Milan Maslic  
Executive Vice President

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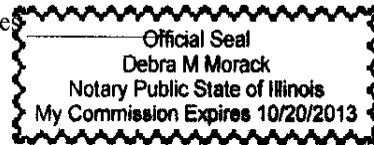
STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15<sup>th</sup> day of January, 2013.

Debra M Morack

My commission expires



Property of Cook County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

### PARCEL 1:

LOTS 12 AND 13 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 14 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF LOTS 17 AND 18 LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 18, 20.29 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 18, THENCE EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 39.26 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE 11.82 FEET TO A CORNER OF SAID LOT 17 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

EASEMENT AS CREATED BY DEED RECORDED AS DOCUMENT 88506782 FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 2 AND 3 ABOVE, OVER THE FOLLOWING DESCRIBED PARCEL:  
COMMENCING AT THE NORTHWEST CORNER OF LOT 18; THENCE SOUTH ALONG THE WEST LINE OF LOT 18 AFORESAID, 20.29 FEET TO THE POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF LOT 18 A DISTANCE OF 3 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 18 A DISTANCE OF 30 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 18 A DISTANCE OF 3 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 18 TO THE POINT OF BEGINNING, ALL IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN'S: 14-19-424-011-0000, 14-19-424-012-0000, 14-19-424-013-0000 and 14-19-424-018-0000

COMMONLY KNOWN AS: 3310-3316 N. LINCOLN AVE., CHICAGO, IL 60657