

# UNOFFICIAL COPY



**PREPARED BY:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

Doc#: 1303110093 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2013 02:19 PM Pg: 1 of 3

**WHEN RECORDED, RETURN TO:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

SBA Loan #: 55568350-02  
SBA Loan Name: Space Architects and Planners, LLC  
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated January 22, 2013 from 2J Properties LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1303110092, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$151,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 22nd day of January, 2013.

SOMERCOR 504, INC.

By: Milan Maslic  
Milan Maslic  
Executive Vice President

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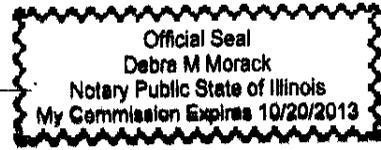
STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22<sup>nd</sup> day of January, 2013.

*Debra M Morack*

My commission expires \_\_\_\_\_



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EXHIBIT "A"  
LEGAL DESCRIPTION

LOT 1 IN SPM PROPERTIES RESUBDIVISION OF THE NORTH 3/4 OF LOT 11 (EXCEPT THE SOUTH 25 FEET THEREOF) IN GRAY'S SUBDIVISION OF 8 ACRES EAST AND ADJOINING THE WEST 25 ACRES NORTH OF MILWAUKEE AVENUE IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JULY 10, 2007 AS DOCUMENT 0719115160.

PIN#: 13-36-202-064-0000

COMMONLY KNOWN AS: 2149 N. TALMAN AVE., CHICAGO, IL 60647

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