



Doc#: 1303115063 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/31/2013 02:11 PM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1076576526

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **GEOFFREY H. BROWN AND TANYA A. BROWN AND SANDRA B. BROWN AND CHARLES A. BROWN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/15/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1017440038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-19-201-026-0000

Property more commonly known as: 1203 HINMAN AVE, EVANSTON, IL 60202.

Dated on 01/15/2013 (MM/DD/YYYY)

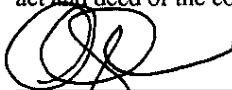
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/15/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18773470 9@ PRIME CJ4543357 100120002000324672 MERS PHONE 1-888-679-6377 T0813011111 [C]
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18773470

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UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 1401 SA3503588 F1
 STREET ADDRESS: 1203 HINMAN AVENUE
 CITY: FANSTON COUNTY: COOK
 TAX NUMBER: 11-19-201-026-0000

LEGAL DESCRIPTION:

PARCEL A: THAT PART OF LOT 13 IN BLOCK 75 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 30.04 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 13, THENCE SOUTH ON THE WEST LINE OF SAID LOT 50.16 FEET TO THE SOUTHWEST CORNER OF SAID LOT, THENCE EAST ON THE SOUTH LINE OF SAID LOT 84.50 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 33.73 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1.11 FEET, THENCE NORTH 16.43 FEET TO A POINT 85.39 FEET EAST OF THE WEST LINE OF SAID LOT, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 85.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL A-1-1: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A AS CREATED BY DEED FROM STATE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1967 AND KNOWN AS TRUST NUMBER 4083 TO MC MORRIS RECORDED AS DOCUMENT 22002717 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 13, 50.16 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 60 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 2.40 FEET, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 41.56 FEET MORE OR LESS TO THE EAST FACE OF A BASEMENT BRICK WALL, THENCE SOUTH AND PARALLEL TO THE EAST LINE OF SAID LOT 13 AND ALONG THE EAST FACE OF SAID BRICK WALL A DISTANCE OF 2.40 FEET, THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID LOT, A DISTANCE OF 24.08 FEET MORE OR LESS TO THE EAST FACE OF BRICK BASEMENT WALL, THENCE SOUTH ALONG THE EAST FACE OF SAID BRICK WALL, A DISTANCE OF 5.80 FEET TO AN ANGLE CORNER OF SAID BRICK WALL, THENCE EAST ALONG THE NORTH FACE OF SAID WALL A DISTANCE OF 20.40 FEET, THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF SAID LOT 10.63 FEET, THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT AND ALONG THE NORTH FACE OF A BRICK BASEMENT WALL A DISTANCE OF 8.08 FEET, THENCE NORTH ALONG THE WEST FACE OF SAID BRICK WALL A DISTANCE OF 8.08 FEET, THENCE EAST ALONG THE NORTH FACE OF A BRICK WALL A DISTANCE OF 30.75 FEET MORE OR LESS TO THE NORTH EAST CORNER OF SAID BRICK WALL, THENCE CONTINUING EAST TO A POINT IN THE EAST LINE OF SAID LOT 13, WHICH POINT IS 42.66 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH ON THE EAST LINE OF SAID LOT 13 A DISTANCE OF 7.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THAT PART WHICH FALLS WITHIN PARCEL A), IN COOK COUNTY, ILLINOIS.

