



Doc#: 1303115026 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/31/2013 01:07 PM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1103818150

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DANIEL J. FOLEY AND ERIN D. FOLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/06/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1029433009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-12-209-017-0000

Property more commonly known as: 608 CLINTON PLACE, RIVER FOREST, IL 60305.


Dated on 01/15/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/15/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or a association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18826417 _@ PRIME CJ4543357 100188510100489053 MERS PHONE 1-888-679-6377 T0813011111 [C] RCNIL1



18826417

Vertical stamp and handwritten notes on the right side of the page, including a large 'S' and '2' and other illegible markings.

UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 608 CLINTON PL.
CITY: RIVER FOREST COUNTY: COOK
TAX NUMBER: 15-12-209-017-0000

LEGAL DESCRIPTION:

LOT 25 IN THE SUBDIVISION OF BLOCK 12 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4, LYING NORTH OF LAKE STREET, IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1906 AS DOCUMENT 3303736, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office