# **UNOFFICIAL COPY**

PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704



Doc#: 1303116054 Fee: \$40.00 Caren A. Yarbrough RHSP Fee: \$10.00 Dook County Recorder of Deeds Date: 01/31/2013 11:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, J' 62704

## SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN FY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain inden ure of mortgage bearing the date of the 23 day of Jones 2013, made by and between First Secure Bank an 1 T ust Company, as Trustee Under Trust Agreement Dated December 7, 2010 Known as Trust Number 15-991, mortgage, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein december 3 follows, to wit:

### SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Grovella Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

	SMALL BUSINESS GROWTH CORPORATION
Jonuary 23, 2013	By: Phil Maton, Ohief Credit Officer
STATE OF ILLINOIS )	Attest: <u>Thannon Windows</u> SS:
COUNTY OF SANGAMON )	
to the foregoing instrument appeared by	, a Notary Public in and for said County in the State aforesaid, DO who is personally known to me to be the same person whose name is subscribed before me this day in person, and acknowledged that he signed and delivered the oluntary act for the uses and purposes therein set forth.
GIVEN under my hand and N	Notarial Seal this 23 day of Jonuary . 2013
MARY E. PATTERSON OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires May 26, 2016	May Elatters

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### **EXHIBIT "A"**

#### PARCEL 1:

LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) AND EXCEPT THE EAST 140 FEET THEREOF AND EXCEPT THAT PART LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 1, 21.55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 TO A POINT ON THE WEST LINE OF SAID LOT 1, 13.88 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1) IN THE RESUBNDIVISION OF LOT 1 IN HICKORY HILLS SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RAN 1E 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 50 FEET OF COT 1 (EXCEPT THAT PART OF WHICH IS SOUTH OF A LINE DRAWN FROM A POINT OF THE EAST LINE OF SAID LOT 1, 21.55 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT 1, 13.88 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN THE SUBDIVISION OF LOT 1 IN HICKORY HILLS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7730 WEST 95<sup>14</sup> STREET, HICKORY HILLS, ILLINOIS 60457 PIN: 23-01-314-012-0000 AND 23-01-314-013-0009: