

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
STEPHANIE MARQUEZ

Doc#: 1303118058 **Fee:** \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2013 01:38 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002120000355011 PHONE#: (888) 679-6377

Customer#: 1 Service#: 458193921



Loan#: 2200141606

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RICHARD E KATES, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 15, 2011** Recorded on: **JULY 29, 2011** as Instrument No. **1121012040** in Book No. --- at Page No. ---

Property Address: **1043 W MONROE ST UNIT 2, CHICAGO, IL 60607-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 17-17-211-045-1022

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 21, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 
Craig Davenport, Vice President

S 4
P 3
S M
M M
SC 7
E 4
INT 9/11

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Loan#: 2200141606 Srv#: 458193RL1

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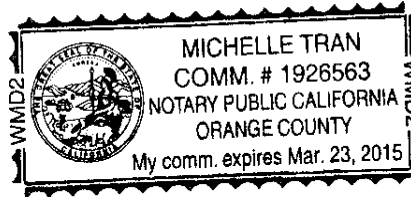
State of CALIFORNIA }
County of ORANGE } ss.

On this date of **JANUARY 21, 2013**, before me the undersigned authority, personally appeared **Craig Davenport**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Michelle Tran**
My Commission Expires: **03/23/2015**



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Legal Description:

Parcel 1: Unit 2 in 1043 West Monroe Condominiums as delineated on a Survey of the following described real estate: The North 116.67 feet of Lots 6 and 7, taken as a single tract, in Assessor's Division of Sub-lot 1 of Lot 1 in Block 13 of Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois excepting from said tract the South 12.00 feet thereof and also excepting from said tract the East 106.60 feet thereof; and Lots 6 and 7, taken as a single tract, in Assessor's Division of Sub-lot 1 of Lot 1 in Block of Canal Trustees' Subdivision of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, excepting therefrom the South 12.00 feet of said tract and also excepting the North 116.67 feet of said tract and also excepting the East 106.56 feet of said tract; and the North 116.67 feet of Lot 2 in Assessor's Division of Block 13 in Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois excepting the West 100.58 feet thereof; and Lot 2, in aforesaid Assessor's Division of Block 13 excepting therefrom the North 116.67 feet thereof and also excepting the South 12.00 feet of said Lot 2 and also excepting the West 106.56 feet of said Lot 2, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0617245068, together with its undivided percentage interest in the common elements.

Parcel 2: The (exclusive) right to the use of Parking Space P-1, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 0617245068.

Parcel 3: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easements recorded February 23, 2005 as Document No. 0505439109.