



When Recorded Mail To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1303119039 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2013 11:01 AM Pg: 1 of 2

Loan #: 2710564408

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DOROTHY ALEXIS WILE to CITIBANK, FEDERAL SAVINGS BANK bearing the date 06/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0520111204.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-19-302-026

Property more commonly known as: 1620 WENONAH AV, BERWYN, IL 60402.

Dated on 1/10/13 (MM/DD/YYYY)  
CITIBANK, N.A., AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FSB

By: Walter H. Eichelberger DOCUMENT CONTROL OFFICER

STATE OF MARYLAND  
COUNTY OF WASHINGTON

On 1/10/2013 (MM/DD/YYYY), before me, the under-signed officer, personally appeared Walter H. Eichelberger, DOCUMENT CONTROL OFFICER of CITIBANK, N.A., AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FSB, and that he/she/they, as such DOCUMENT CONTROL OFFICER, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/ themselves as DOCUMENT CONTROL OFFICER. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.

Chelsea Renea Showe

Chelsea Renea Showe  
Notary Public  
Washington Co., MD

Chelsea Renea Showe  
Notary Public - State of MARYLAND  
Commission expires: 10/03/2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 18794104 \_@ CBNALRX SEH4538987 T0713015611 [C] FORM\RCNIL1



\*18794104\*

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# UNOFFICIAL COPY

## EXHIBIT A

**Legal Description:**

LOT 12 IN BLOCK 6 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 72, 79, 80 IN SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

FAC# 1358058

**\*18794104\_007\***

Property of Cook County Clerk's Office