FFICIAL COP

THE GRANTOR, Bank of America, N.A.



Doc#: 1303122001 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00

A corporation created and existing by virtue of the laws of the State of TX, for and in consideration of Ten Dollars (\$10,00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 31 day of OCTOBER, 2012, , 2012, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Cook County Recorder of Deeds Date: 01/31/2013 08:20 AM Pg: 1 of 2

Han-Sheong Lai, 1721 Sageland Drive, San Jose, CA 95131

The following describe ireal estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the solid premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be dore anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: "The Grantee(s) or purchaser(s), of the Property may not resell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed"

PERMANENT REAL ESTATE N	NUMBER: 1(-1)-201-058-1002;16-13-301-035
ADDRESS OF REAL ESTATE	3008 West Flournoy Street, Unit 2, Chicago, IL 60612
IN WITNESS WHEREC signed to these presents by its Vic	

XXXXXXXXXXXX LIZE VICE PRESIDENT ASST VICE PRESIDENT

TEXAS STATE OF COUNTY OF COLLIN

I, ANGELA S DANFORD a Notaly Public in and for the said County, the State aforesaid, DO HEREBY CERTIFY personally known to be Vice President of <u>LIZETH GARICA, AVP</u> Bank of America, N.A., and CHRISTA MCCLURE, AVP personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary

act and deed of said corporation. Given under my hand and official seal, this 31 day of OCTOBER Commission expires 8/11/13

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004



1303122001 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3008 W. FLOURNOY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0815022086 IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDUMENTUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

3008 West Flournoy Street, Unit 2 Chicago, IL 60612

REAL ESTATE TRANSFER		01/30/2 113
65k	CHICAGO:	\$183.75
	CTA:	070.50

CTA: \$73.50
TOTAL: \$257.25

16-13-301-058-1002 | 20121001606004 | A469YF

REAL ESTATE TRA	01/30/2013	
/ (3 6 -)	COOK	\$12.25
	ILLINOIS:	\$24.50
40000 KI W. Shi	TOTAL:	\$36.7E

16-13-301-058-1002 | 20121001606004 | C8HVYZ

Mail to:

KENT NOVIT 100 N. LISTILLS #1700 CHICKO.IL 60602 Send Subsequent Tax Bills To:

Junity Clark's Office

HAN SHEONE LA!

1731 SMELLIND DRIVE

SAN JOSE, CALIFORNIA

95131