

UNOFFICIAL COPY



Doc#: 1303129155 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2013 04:05 PM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71287035031732914
Commitment# 411091

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 12/12/08, executed by: JOSEPHINE RICHARD, Mortgagor as per MORTGAGE recorded as Instrument No. 904846069 on 2/17/09 in Book _____, Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 25023160150000, COOK COUNTY TREASURER
Original Mortgage \$154,660.00
9321 S GREENWOOD AVE, CHICAGO, IL 60619

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71287035031732914

Recording requested by:

Dated: 1/17/13 BANK OF AMERICA, N.A.

By [Signature]
RALPH FLORES, ASSISTANT VICE PRESIDENT

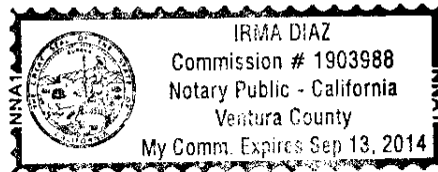
State of California
County of Ventura

On 1-17-13 before me, IRMA DIAZ, Notary Public, personally appeared RALPH FLORES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]
IRMA DIAZ



Prepared by: THANIA ORNELAS
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0979

County Clerk's Office

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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 9321 S GREENWOOD, CHICAGO, IL 60619.
PIN: 25-02-316-015-0000.**

Property of Cook County Clerk's Office