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Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

Doc#: 1303129157 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2013 04:05 PM Pg: 1 of 3

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMCV CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 813 31066 Doc. ID# 02402274029444346
Commitment# 726524

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby
grants, assigns and transfers to:

NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 6/24/09, executed by:
REGINALD STEVENS and VICKIE STEVENS, Mortgagor as per MORTGAGE recorded as
Instrument No. 0919140007 on 7/10/09 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.

Tax Parcel = 28261050450000, COOK COUNTY TREASURER
Original Mortgage \$161,487.00
3812 168TH STREET, COUNTRY CLUB HILL, IL 60478

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S V
P 3
S N
M N
SC V
E V
INT INT

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 813 31066 Doc. ID# 02402274029444346
Recording requested by:

Dated: JAN 15 2013 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By [Signature]
SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

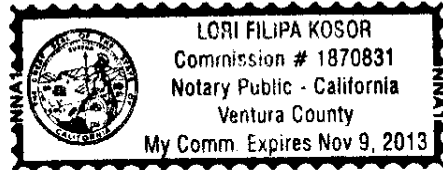
State of California
County of Ventura

On JAN 15 2013 before me, LORI FILIPA KOSOR, Notary Public, personally
appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]
LORI FILIPA KOSOR



Prepared by: JASON FRANKLIN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981

County Clerk's Office

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DOC# 02402274029444346

LEGAL DESCRIPTION

STREET ADDRESS: 3812 WEST 168TH STREET CITY: COUNTRY CLUB HILLS COUNTY: COOK TAX NUMBER: 28-76-105-045-0000 LOT 45 J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75, BOTH INCLUSIVE, LOTS 104 TO 132, BOTH INCLUSIVE, LOTS 157 TO 180, BOTH INCLUSIVE, AND LOTS 208 TO 223, BOTH INCLUSIVE. TOGETHER WITH VACATED STREETS IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.