

UNOFFICIAL COPY



Doc#: 1303129161 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2013 04:05 PM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57420865249294396
Commitment# 728949

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI
VALLEY, CA 93063, hereby grants, assigns and transfers to:
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 10/30/09, executed by:
CARLOS L REDMOND and RASHEMA E REDMOND, Mortgagor as per MORTGAGE recorded
as Instrument No. 0932104256 on 11/17/09 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.

Tax Parcel = 29141560260000, COOK COUNTY TREASURER
Original Mortgage \$137,902.00
15719 MARYLAND AVENUE, DOLTON, IL 60419

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S Y
P 3
S N
M N
SC V
E V
INT ///

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57420865249294396

Recording requested by:

Dated: 1-15-13 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

By *Yolanda Rodriguez*
YOLANDA RODRIGUEZ, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

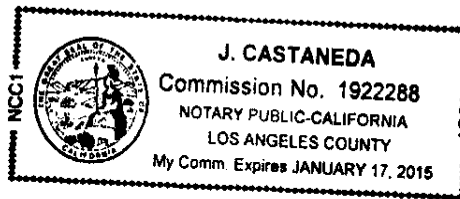
On JAN 15 2013 before me, J. CASTANEDA, Notary Public, personally appeared YOLANDA RODRIGUEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *J. Castaneda*
J. CASTANEDA

Prepared by: JASON FRANKLIN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981



County Clerk's Office

UNOFFICIAL COPY

DOC# 57420865249294396

LEGAL DESCRIPTION

THE NORTH 8 FEET OF LOT 16 AND THE SOUTH 32 FEET OF LOT 17 IN CHAPMAN'S TENTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 14 IN THE PARTITION OF THAT PART OF THE WEST 1/3 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD LAND BEING PART OF THE ESTATES OF ELIZABETH BERGER), IN COOK COUNTY ILLINOIS.