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Doc#: 1303131000 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2013 09:34 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

State of Illinois, County of Cook

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Fourtee: Thousand Five Hundred and Zero Cents \$ 214,500.00 dated 8/3/2007, executed by LOLITA LEWIS, AS A SINGI E WOMAN, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on August 24, 2007 in Document # 0723654122, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 1611125016 Property Address: 540 N CENTRAL PARK AVE, CHICAGO, IL 60624 states that the note has been paid in full, and it has been releaser and discharged, and by these presents does release and discharge, the above described property from all liens held by the indersigned securing said indebtedness.

LEWIS FDH 130,00401*

Executed on 1-9-13.

MTG FINANCE, LLC BSI Financial Inc. Attorney in fact

By: Monica of Sawatsky

State of <u>Printy Ivania</u> County of <u>Cryanica County of Cryanica County of This instrument was acknowledged before me on <u>Ol-O9 2013</u>, by Monica L. Sawatsky, Vice Tresident BSI Financial Inc. Attorney in fact MTG FINANCE, LLC, Beneficiary.</u>

Notary Public, JAmmy L Witherow My commission expires: 01 36 3014

NOTARIAL SEAL
TAMMY L WITHEROW
Notary Public
TITUSVILLE CITY, CRAWFORD CNTY
My Commission Expires Jan 26, 2014

S J P J S W M Y SC N E J MO MTGRPM/STM

IL Cook

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Exhibit A

LOT 7 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN LULLS AND BARNARDS SUBDIVISION OF BLOCK 9 IN WEST J. MORTON'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 0001469, IN COOK COUNTY, ILLINOIS. Of Coot County Clart's Office

PIN: 1611125016

BSI/MTGRPM/STM

13000401

Cook County,