



1303131014

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (0032578965) [V06]

Doc#: 1303131014 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2013 10:18 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATT: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., BY HOMEWARD RESIDENTIAL, INC., ITS ATTORNEY IN FACT,

located at 1525 S. BELTLINE RD., COPPELL, TX 75019  
hereby grants, assigns, and transfers to HOMEWARD RESIDENTIAL, INC.

located at 1525 S. BELTLINE RD. COPPELL, TX 75019

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2003, executed by OK HEE KIM AND YOUNG C. KIM WIFE AND HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REMG, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on JULY 29, 2003, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0321034066 microfilm number \_\_\_\_\_ pin number 09-13-324-013-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 261 IN WOODLAND ESTATES, UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7655 GREENWOOD ST, MORTON GROVE, IL 60053



Loan No. J=am8040112ai.s.12319 P=S.002.00494.95  
MIN. MERS PHONE: 1-888-679-6377

SEARCHED  
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SERIALIZED  
FILED

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Loan No. (0032578965) [V06]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 16, 2013.

**BANK OF AMERICA, N.A., BY HOMEWARD RESIDENTIAL, INC., ITS ATTORNEY IN FACT**

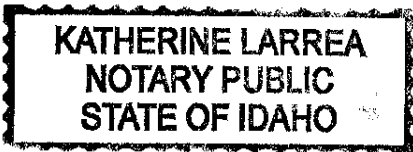
BY *Sarah Hix*  
**SARAH HIX**  
**ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 16, 2013, before me KATHERINE LARREA personally appeared SARAH HIX and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Katherine Larrea*  
**KATHERINE LARREA (COMMISSION EXP. 06-15-18)**  
Notary public



**PREPARED BY:**  
**SARAH HIX**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**

P=S.002.00494.95  
C=s.1013.0012  
(NMRI.IL)

MIN . MERS PHONE: 1-888-679-6377  
J=am8040112ai.s.12319