UNOFFICIAL C

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street

P.O. Box 20005 Owensboro, KY 42304

BRANDON MILLER - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304

Doc#: 1303131018 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/31/2013 10:31 AM Pg: 1 of 3

MERS MIN#: 100196399001470268 PHONE#: (888) 679-6377

Customer#: 1 Service#: 453693R 1

Loan#: 6800456181

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: nat he undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TEWABE AYENEW, SINGLE MAN, AND NOT A PARTY TO A CIVIL UNION

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 28, 2011 Recorded on: DECLMBER 08, 2011 as Instrument No. 1134247018 in Book No.

--- at Page No. ---

Property Address: 4553 N MAGNOLIA AVE, CHICAGO, IL 60640 Jf J0

County of COOK, State of ILLINOIS

PIN# 14171180321005 VOL. 478 V

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTIORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JANUARY 15, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE I OF GUARANTEED RATE, INC.,

ITS SUCCESSORS AND ASSIGNS

Bv:

Liz Funk, Assistant Secretary

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Loan#: 6800456181 Srv#: 453698RL1

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State of **KENTUCKY DAVIESS** County of

} ss.

AL SEAL ARTIN CONTUCKY

On this date of JANUARY 15, 2013, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and in rehalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness ny hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL CHRIS MARTIN ARY PUBLIC - KENTUCKY. STATE-AT-LARGE

Notary Public: Chris Martin

My Commission Expires: 01/24/2016

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6800456181-IL

Exhibit A:

1000pg PARCEL 1: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAGNOLIA GAPDENS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DUC JMENT NO. 0402119155, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-7, AND STORAGE SPACE NO. S-2F, LIMITED COMMON EI EMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. Office