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NTX-231535 DAIM120035 1210-50161



1303131036

Doc#: 1303131036 Fee: \$42.00
 Karen A. Yarbrough RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/31/2013 11:48 AM Pg: 1 of 3

WARRANTY DEED

Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Kelly Bredlow, a single man
 1300 W. Altgeld St, #119, Chicago, IL
 60614

210-50161

(The above Space for Recorder's Use Only)

of the _____ City _____ of _____ the city of Chicago, _____ County
 of _____ Cook State of Illinois

for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration
 in hand paid, CONVEYS and WARRANTS to

PHILLIP S. RYMEK, 6612 RIDGE RD, WILLOWBROOK, IL 60527

(NAME AND ADDRESS OF GRANTEES)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
 (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption
 Laws of the State of Illinois. SUBJECT TO: General taxes for 2012 and subsequent years and
Covenants, Conditions and Restrictions of Record

Permanent Index Number (PIN): 14-29-315-097-1019 & 14-29-315-097-1016

Address(es) of Real Estate: 1300 W. Altgeld St, #119, Chicago, IL 60614

DATED this 26th day of October, 2012

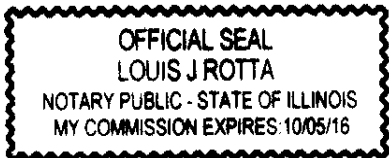
(SEAL) Kelly Bredlow (SEAL)
 Kelly Bredlow

(SEAL) _____ (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

State of Illinois, County of _____ for



ss. I, the undersigned, a Notary Public in and
 said County, in the State aforesaid, DO HEREBY CERTIFY that
 Kelly Bredlow
 personally known to me to be the same person _____ whose name
 subscribed to the foregoing instrument, appeared before me this day in person, and
 acknowledged that she signed, sealed and delivered the said instrument as
her free and voluntary act, for the uses and purposes therein set forth, including
 the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 26 day of OCTOBER,

Commission expires 10-5 20 16

NOTARY PUBLIC

(PRINTED NAME AND ADDRESS)

This instrument was prepared by: Old Republic Diversified Services, Inc., 1000 Burnett Ave., Suite 330, Concord, CA 94520



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Legal Description

of premises commonly known as 1300 W. Altgeld St, #119, Chicago, IL 60614

See Exhibit 'A' attached hereto and made a part hereof.

REAL ESTATE TRANSFER		01/31/2013
	COOK	\$143.75
	ILLINOIS:	\$287.50
TOTAL:		\$431.25
14-29-315-097-1019 20130101603116 8S9R5M		

REAL ESTATE TRANSFER		01/31/2013
	CHICAGO:	\$2,156.25
	CTA:	\$862.50
TOTAL:		\$3,018.75
14-29-315-097-1019 20130101603116 3J1WQZ		

SANA'A HUSSIEN, ESQ
(Name)

10003 S. ROBERTS RD
(Address)

PALOS HILLS, IL 60465
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

PHILIP D RYMER
(Name)

1300 W. ALTGELD #119
(Address)

CHICAGO, IL 60614
(City, State and Zip)

MAIL TO

OR RECORDER'S OFFICE BOX NO. _____

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A POLICY ISSUING AGENT OF
OLD REPUBLIC NATIONAL TITLE INSURANCE CO

COMMITMENT NO. 1210-50161

SCHEDULE A

(continued)

LEGAL DESCRIPTION

UNIT NUMBERS P13 AND P26 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH RUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-29-315-097-1019
14-29-315-097-1016