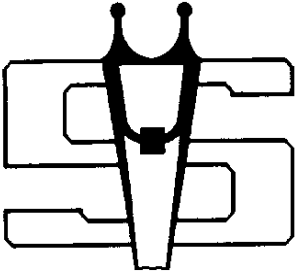


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1303133134

Doc#: 1303133134 Fee: \$68.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2013 03:01 PM Pg: 1 of 4

011410-5591 2/3

## Recording Cover Page

This page is added for the purpose of affixing Recording Information

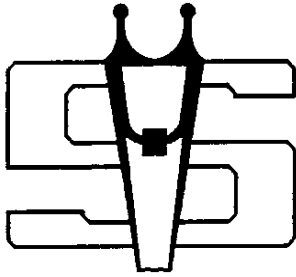
- Deed
- Mortgage
- Power of Attorney
- Subordination
- Other

Prep-by & MT:

**STEWART TITLE COMPANY**  
2055 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-339-4000

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## Recording Cover Page

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Deed

Mortgage

Power of Attorney

Subordination

Other

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Addison, IL 60101  
630-899-4000

Property of Cook County Clerk's Office

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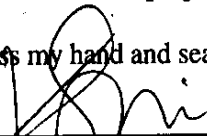
## LIMITED POWER OF ATTORNEY

STC01146-5591 2/3 E. KES by MA  
 Know all men by these presents, that, I, Kyra Symanski \_\_\_\_\_  
 of Chicago, IL \_\_\_\_\_, do hereby make, constitute and appoint my  
 Matt Albrecht \_\_\_\_\_ my true and lawful attorney-in-fact for me in my  
 name, place and stead to do, execute and perform all the every act, matter and thing in Law or in  
 the judgment of said attorney needful or desirable to be done in relation to the purchase and  
 financing of certain real estate and any and all the improvements thereon designated as  
 \_\_\_\_\_ 1811 West Addison, Unit 1W, Chicago, Illinois \_\_\_\_\_  
 PIN: 14-19-402-034-1018 & 14-19-402-034-1038  
 known as \_\_\_\_\_ 1811 West Addison, Unit 1W \_\_\_\_\_  
 Chicago \_\_\_\_\_, in \_\_\_\_\_ IL \_\_\_\_\_, (the  
 "Property"), as fully and amply, and with the same effect, as I might or could do it acting  
 personally. Without limiting the generality of the foregoing, my attorney is hereby empowered:

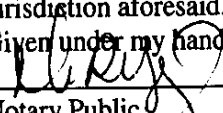
1. To pay, collect, demand, settle, compound, compromise, and discharge any and all demands, judgments, dividends, interest, rents, debts, contract rights, and other sums or rights whatsoever relating to or other wise arising out of or due for or because of the Property or any interest therein now or hereafter due to or by me to or from all corporations, associations, and persons to give and receive receipts and releases therefore in my name.
2. To sign and note, bond, deed, deed or trust, mortgage contract or other instruments or certifications relating to the purchase and financing of the Property.
3. To convey by deed of trust, mortgage, lease, any part of all of the Property, and to make all necessary deeds, assignments, transfers and conveyances thereof with all necessary covenants, warranties, and assurances relating to the purchase and financing of the Property.

This instrument may be executed in more than counterpart, any one of which shall, for all purposes, be deemed an original.

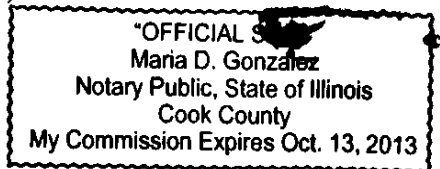
Witness my hand and seal this 30 day of NOV, 2012.

 (Seal)  
 Principals Signature

State of Illinois  
 City/County of Cook, to wit:  
 I, Maria D. Gonzalez <sup>E. KES by MA</sup> a Notary Public in and for the State and  
 Jurisdiction of aforesaid do certify that Kyra Symanski, whose name  
 is signed to the writing above bearing date on the 30<sup>th</sup> day of  
November, 2012, has this day acknowledged the same before me in my  
 jurisdiction aforesaid.

Given under my hand this 30 day of November, 2012.  
  
 Notary Public

My commission expires on the 13 day of October, 2013.  
 (Seal)



# UNOFFICIAL COPY

## Exhibit A - Legal Description

UNIT 1811-W AND P-14 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE= SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-19-402-034-1018

Permanent Index Number: 14-19-402-034-1038

1811 W Addison Street, Condo 1W, Chicago, Illinois 60613

Prep. by *ST*:  
STEWART TITLE COMPANY  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-899-4000

Property of Cook County Clerk's Office