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Doc#: 1303241042 Fee: \$42,00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2013 11:41 AM Pg: 1 of 3

01146-7199 10f2

WARRANTY DEED
ILLINOIS STATUTORY
Individual to Individual

THE GRANTORS, Oliver Larson, a married man. of the City of St. Paul, County of Ramsey, State of Minnesota for and in consideration of Ten and 00/100 Dollars, and othe good and valuable consideration in hand paid, CONVEYS and WARRANTS to Alexandria N. Pires, divorced and not since remarries, a linterest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HIRETO AND MADE A PART HEREOF

SUBJECT TO: Covenants, conditions, and restrictions of record, public and vality easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption 1.9 ws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): 14-20-211-036-1005 Address(es) of Real Estate: 3827 N. Kenmore Unit 2N, Chicago, Illinois 60613

Dated this 13th day of December , 20 12

Oliver Larson

loelle Blomquist Larson

igning for the purpose of wanving and releasing

all Homestead Rights

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 80101 630 - 889 - 4000

P 3 S N SC Y

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\$293.00 \$439.50

TOTAL:

14-20-211-036-1005 | 20121201601795 | W39UQS

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| STATE OF MINNESOTA, COUNTY OF RAM | ISEY | ss. | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------|
| I, the undersigned, a Notary Public in and Blomquist Larson, personally known to me to be th before me this day in person, and acknowledged that act, for the uses and purposes therein set forth, inclu- | ne same persons whose at they signed, sealed an uding the release and w | names are subscribe nd delivered the said | d to the foregoing in I instrument as their | strument, appeared |
| Given under my hand and official seal, this | day of | December | , 20 12 | <u> </u> |
| DO CONTRACTOR OF STATE OF STAT | Z. | no CaM. | hoveg | (Notary Public) |
| O _X | | PAMELA M. NOTARY PUBLIC My Commission Ex | C-MINNESOTA 🖔 | |
| Prepared by: Dana C. Siragusa Siragusa Law 25 E. Washington Suite 700 Chicago, Illinois 60602 | % Co. | | | |
| Mail to: | | | 4/2013 | |
| Alexandria N. Pires 3827 N. Kenmore Unit 2N Chicago, Illinois 60613 | | CHICAGO: \$2, CTA: \$3 | 1°7.50 ,8'9.00 ,076.5) | |
| Name and Address of Taxpayer: | 14-20-211-036-1005 | 20121201601795 2G | CSYW | |
| Alexandria N. Pires 3827 N. Kenmore Unit 2N Chicago, Illinois 60613 | REAL ESTATE T | | 01/24/2013 | 0 |

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Exhibit A - Legal Description

UNIT NUMBER 3827-TWO IN 3825-3827 KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 TOP IDOMN.
STINTHEL.

OPCOOK COUNTY CLORA'S OFFICE NORTH, RANGE 1/4 SAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.