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PREPARED BY: Codilis & Associates, P.C. Tammy A. Geiss, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

Doc#: 1303241001 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2013 09:23 AM Pg: 1 of 3

MAIL TAX BILL TO:

Anna Trocha 4611 N. Olcott, #410 Harwood Heights IL 60706

MAIL RECORDED DEED TO:

Alfred Dynia 4849 N. Milwaukee Average Suite 801 Chicago, IL 60630-

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mertga ge Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Anna Trocha, an of 4229 N. Moody Chicago, IL 60634-, all interest in the following described real estate situated in the unmarried woman County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT 4811-410 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH HALF OF THE FOLLOWING DESCRIBED PARCELS (AS MEASURED ON THE EAST AND WEST LINES THEREOF):

PARCEL A:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5 AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER'S ALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TO WN'S PUP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF THE WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, AFORESAID, (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL C:

THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE

GF, INC.

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REAL ESTATE TRANSFER 01/23/2013

COOK ILLINOIS: \$

| 14NOIS: \$170.50 | TOTAL: \$255.75 | 130 | 101503421 | 69YLE7

\$85.25

12-12-425-009-1046 | 20130 ru1503421 | 69YLE7

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Special Warranty Deed - Continued SOUTH-EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST 0/5 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET) MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1-40 AND STORAGE SPACE S-1-40, A LIMITED COMMON ELEMENT AS DELP, 64 TED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903044.

PERMANENT INDEX NU 1B ER: 12-12-425-009-1046

PROPERTY ADDRESS: 4811 1. Olcott Avenue Unit #410, Harwood Heights, IL 60706

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed it, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning, laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Dated this 11 2912	
The second secon	
Federal Home Loan Mortgage Corporation	
By: Marken Le Matthew J. Rose	nburg
Anciney in Fact	
STATE OF Illinois) SS.	
COUNTY OF DuPage)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, so hereby cert Matthew J. Rosenburg Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to a	ne to be
the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this dry in person acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the	on, and uses and
purposes therein set forth.	
Given under my hand and notarial seal, this	
if with	
Notary Public	
My commission expires:	
Exempt under the provisions of	
Section 4, of the Real Estate Transfer ActDate Agent.	