When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68319938

### SATISFACTION OF MORTGAGE

The undersigned declares on it is the present mortgagee of a Mortgage made by EDYTA JAGAS MARRIED TO KRZYSZTOS JAGAS to MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/19/2007 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0704040138.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ ATTACHED EXHIBIT A Tax Code/PIN: 23-01-304-015-0000

Property is commonly known as: 9400 SOUTH 79TP, AVENUE UNIT 1-D, HICKORY HILLS, IL 60457-0000.

Dated this 30th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

KRISTUN PRICE

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19016136 100039268874578897 MERS PHONE 1-888-679-MERS DOCR T301301-0709 ERCNIL1

\*19016136\*

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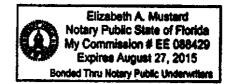
# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: (8/) 7/2015** 



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JONE COLLAND CRAY'S OFFICE GTSRC 19016136 100039268874578897 MERS PHONE 1-888-679-MERS DOCR T301301-0809 ERCNIL1



\*19016136\*

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## **UNOFFICIAL COPY**

#### EXHIBIT A

Unit 1-D and Garage Unit 9 in The Hills Condominiums, as delineated on a Plat of Survey of the following tract of Land:

Lot 2 in F. H. Bartlett's Palos Township Farms First Addition, a subdivision of the West three-quarters of the South half of the South half of the Northwest quarter, also the West 33 feet of the East quarter of said South half of the South half of the Northwest quarter of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian (except the South 33 feet thereof), recorded February 25, 1941 as Document No. 12629626 and to the Declaration of Condominium recorded as Document 0619118050, together with its undivided percentage interest in said parcel (excepting from said parcel and property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illmois.

