

**UNOFFICIAL COPY**

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: **1105063842**

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KATHY THOMPSON** to **PENTAGON FEDERAL C.U.** bearing the date 06/17/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1118122011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-307-097-0000

Property is commonly known as: 121 E 18TH STREET, CHICAGO, IL 60616.

**Dated this 30th day of January in the year 2013**  
**PENTAGON FEDERAL CU**



**DERRICK WHITE**  
**VICE PRESIDENT**

PFCRC 19080497 T301301-2116 ERCNIL1




\*19080497\*

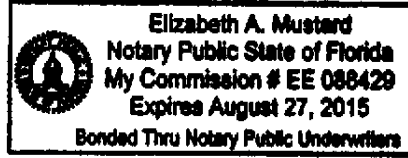
Property of Cook County Clerk's Office

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2013, by DERRICK WHITE as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 19080497 T301301-2116 ERCNIL1



\*19080497\*

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## EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0922333065, ID# 17-22-307-097, BEING KNOWN AND DESIGNATED AS PARCEL 1: LOT 38 IN KENSINGTON PARK TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 2002 AS DOCUMENT NUMBER 0020535533, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KENSINGTON PARK TOWNHOMES RECORDED ON MAY 9, 2002 AS DOCUMENT NUMBER 0020535534, IN COOK COUNTY, ILLINOIS.



Clerk of Cook County Clerk's Office