Doc#. 1303257370 fee: \$50.00

Date: 02/01/2013 08:50 NVP 3 1 of Courty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PAUL SZYMANSKI, ALAN SZYMANSKI 3704 215th St Apt 306 Matteson IL 60443

SUBMITTED BY: Shirley Humberd

DOCID_0001723881912005N MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): PAUL SZYMANSKI, ALAN SZYMANSKI
Original Instrument No: 0720010065
Original Decd Fook:

Date of Note: 06/11/2007

Property Address: 3704 WEST 215TH STREET UNIT 306 MATT/SO I, IL 60443

Legal Description: <u>UNIT NUMBER 306 IN MATTESON CONDOMINIUM NO. 2</u>, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE WEST 25 FEET AND EXCEPT THE EAST 72 FEET OF THE WEST 97 FET OF THE NOTH 89 FEET THEREOF) IN THE SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26 AND THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1974 AS DOCUMENT NUMBER 22667684, IN COOK COUNTY, ILLINOIS

PIN #: <u>31-26-102-009-1018</u> County: <u>Cook County</u>, State of <u>Illino's</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2013.

Mortgage Electronic Registration Systems, Inc.

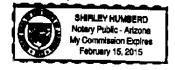
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>01/31/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Motary Public: Shirley Humberd

Phone # (800) 540-2684