Doc#, 1303257378 fee: \$50.00 Date: 02/01/2013/08:31 NV) 9 1/of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE

SUBMITTED BY: JESSICA A

**BUCHHOLZ** 

Loan Number: 0671003499

MILWAUKEE WI 53224

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANUEL GOMEZ AND MAPIA GOMEZ HUSBAND AND WIFE Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0419001176

Date of Note: 04/23/2004 Original Recording Eate: 07/08/2004

Property Address: 2757 S TRUMBULL CHICAGO, IL 60623

Legal Description: LOT 25 AND 26 IN GEDDES SUBDIVISION OF LOTS 1 TO 50 BOTH INCLUSIVE IN

BLOCK 1 AND LOTS 1 TO 50 BOTH INCLUSIVE IN BLOCK 2 IN BLOCK 10 IN STEEL'S

SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS.** 

County: Cook County, State of IL PIN #: 16-26-411-022-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2013.

Wells Fargo Bank, N.A.

**By: ANGELA DOREE** 

Musher

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 01/31/2013 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Tem & Worderd Notary Public: TERRI L

WESTGARD

My Commission Expires:

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