

**PREPARED BY:**  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**  
U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Loan Number: 6800135570  
MERS ID#: **100021268001355706**  
MERS PHONE#: (888) 679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD GUTIERREZ, AN UNMARRIED PERSON  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0807003013 Original Deed Book: --- Original Deed Page: ---  
Date of Note: 02/25/2008 Original Recording Date: 03/10/2008

Property Address: 2704 WEST 89TH PLACE EVERGREEN PARK, IL 608050000

Legal Description: LOT 41 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW NUMBER 2, BEING A SUBDIVISION OF LOT 3 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 110 FEET OF THE EAST 152.7 FEET THEREOF EXCEPTING THEREOF THE EAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-01-213-027 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS**



By: Laurie Castlen  
Title: Assistant Secretary

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 01/31/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



A handwritten signature in black ink, appearing to read "Chris Martin", is written over a horizontal line.

Notary Public: Chris Martin

My Commission Expires:

**01/24/2016**

Resides in: DAVIESS

Property of Cook County Clerk's Office