

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0028439362

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THOMAS M CARRAHER AND EILEEN M CARRAHER** to **FORTUNE MORTGAGE COMPANY** bearing the date 08/07/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0326633215.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-18-408-029-0000

Property is commonly known as: 1023 WESLEY AVENUE, OAK PARK, IL 60304-2019.

Dated this 31st day of January in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19067989 T311301-1213 ERCNIL1



19067989

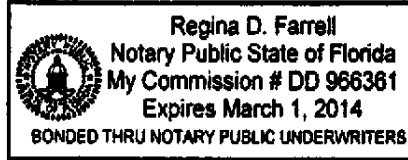
Recorder of Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

LOTS 12 AND 13 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 3 AND 4 IN SWIGART'S
SUBDIVISION OF LOTS 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF
SECTION 18 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN
COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office