When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0330001231

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MONIKA BHASIN to WELLS FARGO BANK, N.A. bearing the date 12/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1201331025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-413-021-11641, 17-04-413-021-1216

TA.
Of County Clarks Office Property is commonly known as: 1122 N DEARI ORN ST APT 20G, CHICAGO, IL 60610.

Dated this 31st day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19048471 T311301-0613 ERCNIL1

19048471

1303257615 Page: 2 of 3

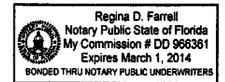
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Cook County Clark's Office

WFHRC 19048471 T311301-0613 ERCN[L].

1303257615 Page: 3 of 3

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EXHIBIT A

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT

PARCEL 1

UNIT NOS 20G AND P 112 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN PARTS OF THE NORTH 10 00 FEET OF LOT 18 AND ALL OF LOTS 19, 20 AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A'TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99598623, AND AMENDED FROM TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TENEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL2

THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT 20G, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFTESAID RECORDED AS DECUMENT NUMBER 99598623, AND AMENDED FROM TIME TO TIME

BEING THE SAME PREMISES CONVEYED UNTO MONIN A BHASIN, BY VIRTUE OF DEED FROM DR SHERMAN A KATZ, A SINGLE MAN AND MONTI B REDMAN, A SINGLE MAN DATED JULY 5, 2011, RECORDED AUGUST 19, 2011 IN INSTRUMENT NO 1123119030, COOK COUNTY, IL

ALSO BEING KNOWN AS 1122 N DEARBORN STREET, #20G, CHICAGO, ILLINOIS 60610

ASSESSOR'S PARCEL NUMBER 17 04 413 021 1164 and 17-04 413 021 1216

