Doc#. 1303208254 fee: \$50.00 UNOFFIC Apate: 02/01/2013/10:30 AM Pg: 1 of 2 Code County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00419400952900 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JI H KIM

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0328404009

Original Recording Date: 10/14/2003 Date of Note: <u>09/17/2003</u> Property Address: 746 RIVER WALK DRIVE WHEELING, IL 60090

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 03-12-300-197-1024

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salthi Ken

State of LA Parish of Ouachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/01/2013.

> Notary Public: Sharon Hutson -77031

My Commission Expires:

Lifetime Commission

Shewn Theter

Resides in: Ouachita

1303208254 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 00419400952900

EXHIBIT "A"

Legal Description: Unit 0062 in River Mill Crossing Condominium, as delineated on a survey of certain Lots in River Mill Crossings, being a subdivision in the Southwest Quarter of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium as recorded June 16, 2000 as Document No. 00446676, as may be amended from time to time, together with its undivided percentage interest in the common elements, i. Cook County, Illinois.

