## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO: HARSHAL H JANI, PALAK JANI 2706 HAYES LN BLOOMINGTON IL 61704

SUBMITTED BY: Shirley Humberd

DOCID\_0002350998582005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): HARSHAL H JANI, PALAK JANI

Original Instrument No: 1123017021 Original Decd Fork:

Date of Note: <u>07/29/2011</u>

Property Address: 1120 THOMAS ST APT 305 OAK PARK, IL 6/302

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 305 AND PARKING SPACE NUMBER 18, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLIMENTS IN BLOCK BUILDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DESCRIBENT RECORDED AS DOCUMENT NUMBER 00332852 IN THE SOUTHWEST QUARTER OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL, INCIS. BEING THAT PARCEL OF LAND CONVEYED TO HARSHAI H. JANI AND PALAK JANI, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY FROM ANDREW M. OWSIAK AND PAULA S. OWSIAK, HUSBAND AND WIFE AND KRISTINE A. OWSIAK, UNMARRIED BY THAT DEED DATED 09/20/2006 AND RECORDED 10/25/2006 IN DEED DOCUMENT NUMBER 0629835115, OF THE COOK COUNTY, IL PUBLIC REGISTRY.

PIN #: 16-06-300-049-1015 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/01/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

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Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office